

Focus on John 3:1–17

WHAT is important to know?

— From “Exegetical Perspective,” Paul L. Hammer

In the other three Gospels, love language is rather sparse. In the Gospel of John, love language occurs more than forty times. Its use in our text probably is the most familiar of all NT texts. “God so loved the world that he gave his only Son.” God’s intention is never to condemn but to save, that is, to make life whole. Salvation language is health language, God’s health for all the world in all of life’s relationships. That love is ever constant, but never coercive. It is invitational and hopes for a response, to complete the circle of love and share in the interconnectedness of the creating, liberating, healing Holy Trinity.

WHERE is God in these words?

— From “Theological Perspective,” Randall C. Zachman

Jesus goes on to teach Nicodemus more fully about the birth from above, which is based entirely on what God is doing in him. Even as Jesus comes from God and speaks what he knows of God, so Jesus is returning to God, but only by being lifted up on the cross. The birth from above will take place by faith in the death of the Son of Man, which is even more paradoxical than birth by the freely given wind of the Spirit. Faith receives eternal life from the death of the Son of Man, because in it is found the self-giving love of God for the world.

SO WHAT does this mean for our lives?

— From “Pastoral Perspective,”

Emmanuel Y. Lartey

God’s desire in sending God’s Son is not condemnatory. Rather, it is redemptive. The whole mission and purpose of God in Christ is to rescue and recover humanity, from being deeply embedded in self-defeating pursuits in a physically absorbed life. God in Christ wishes to reclaim, rename, and reauthor the stories of our lives with a new life empowered by the grace of God and made manifest in the life, death, and resurrection of Christ. All of this is accomplished by the creative love of God, the redemptive offering of Christ, and the empowering presence of the life-giving Spirit. And these Three are One.

NOW WHAT is God’s word calling us to do?

— From “Homiletical Perspective,”

Judith M. McDaniel

God searches for us to complete the revelation of God’s being. God searches for us to participate in God’s life. God’s seeking is not brought about by our circumstance, our worthiness, our sufficient understanding. Rather, that seeking derives from the anguish of God, God’s longing for the work of God’s hands. God did not send the Son into the world to condemn the world, but in order that the world God created might be saved. So how might we live in that kingdom where life is reborn?